



"For they heard them speak with tongues, and magnify God." Acts 10:46."

Vol 5

Entered as second-class matter Mar. 1, 1910, at Cleveland, Tenn. under the act of Mar. 3, 1879.

No. 42. CLEVELAND, TENN., SATURDAY, OCT. 17, 1914.

2c PER COPY.
\$1.00 PER YR.

AGGRESSIVENESS

Should be Stimulated at all Points.

To be on the defensive alone always encourages the enemy to continue to harass.

Don't merely try to hold your own, but try to gain more territory.

In His last commission Jesus said, "Go ye," and did not leave on record any modification of this command. We don't see anywhere in this commission where he said, If the way opens, or, If you can get your expences, or, Wait for a special leading, or, If the folks want you, or, If you can get to ride, or, If you can get a new pair of shoes or a suit of clothes or anything else. He just said, Go ye into all the world." He certainly meant for His messengers to go even if they had to walk.

Nowhere is it recorded where He advised them to get a good

home and plenty of provision for their families before they started. The only thing that should detain them was to wait for the Holy Ghost. He did not tell them to write to the place where they felt like they ought to go and say, "I'll come if you will send me the money to pay my fare." He said to "Go" and go everywhere. He did not tell them to select their field nor go any certain place in the world, but "Go ye into all the world."

I have searched the Bible through several times and I have not found one place

where He told them to stop and work at secular employment for a while to get means to support their families or purchase clothes so they might look respectable. The record does not state that the people they preach to will always receive them gladly and be good to them and pay them money. But it does state among other things "With persecutions." But regardless of persecutions and privations and disappointments they are to "Go ye into all the world."

There is one thing about this commission that should not be overlooked. He said, "Lo, I am with you always." This ought to be enough to encourage every one to "Go" even if the way does seem long, and you have to walk till your feet are sore, and you are tired and hungry, He is with you always.

He told the disciples that if they should get to a city or place that would not receive them they should shake the dust off their feet and go on

to another place. He did not say they would be able to accomplish something at every place, but they must go every place and He would be with them alway — in the place where they were not received as well as the places where they were accepted and loved.

The aggressive spirit should be stimulated in the life of every Christian soldier. This will lead to more aggressive work in all places where providence has located God's children. When a family locates in a new community they should begin prayer meetings in their own home and soon others in the neighborhood will ask for the prayer meeting to be held at "their house." By pressing this kind of work right on it will soon pave the way for the call of a minister to hold a protracted meeting and in a short time there will be a good church established and a nice prosperous Sunday school.

Wherever there is already a church and Sunday school the same aggressive spirit that planted it should be continued to keep it growing. As you meet people during the week make it your business to invite them to Sunday school and meeting the next Sunday. Insist on them attending the prayer meetings. No matter if you have invited them several times, do it again, and when you give the invitation look so sweet that they will really feel you are interested in them. Show by your actions and happy joyful expression that you are feasting on the good things of

God while they are starved and lean in their souls.

If you are always just merely trying to defend yourself when the enemy attacks you he will soon keep you busy at that alone. I have known some people who were always begging others to pray for them which may not be a bad thing, but the very best way to overcome, stay happy and maintain the victory is to always be an aggressive worker in the great harvest field. When you feel the presence of the enemy attacking you go out on the street and commence inviting people to attend the Sunday school, prayer meeting or other services, or go to some home or several homes and don't stay too long but just merely long enough to make yourself agreeable and have a prayer with the family or just those that chance to be present. Don't tell them your trials, and don't stay after you have prayed only just barely long enough not to appear rude. Shake hands with them and hasten on to another place. By the time you have visited three or four places in this way you will have such a complete victory over the devil and you will feel so happy that you can hardly stay in this world. To be on the defensive alone always encourages the enemy to continue to harass, but you begin to act on the offensive by pressing into the battle to win souls and let your own case go and you'll soon find your freedom.

I have known some people who, it seemed, would almost die with "the blues" and

discouragement simply because they were always engaged with themselves and never tried to help any body else. They say they don't feel able nor fit to help any body else, but Jesus says "Go ye" and they are not obeying Him and of course they won't feel good. If they would only do the little things that they could do around home and be faithful and aggressive they would be far more happy and less attacked by the devil.

Don't merely try to hold your own, but try to gain more territory. The person that just tries to get his own soul saved and keep saved and never try to help some body else will soon find himself away down the hill below what he once was. The life of every saved man or woman ought to be one of self sacrifice and stimulated to the highest degree with aggressiveness to pull others out of the hands of the enemy. The members of every Sunday school should all have the aggressive spirit, and work for the advancement of the school in numbers and interest. Ask others to attend the Sunday school. Try it once and see if you don't feel better. Ask others to attend the prayer meetings and see if you don't feel better. Every member of the church should be an aggressive worker. Don't think you always have to leave home and travel on the train and go out and hold meetings to be a workers for God. Some of the most aggressive worker I know are those that scarcely

ever leave their own town or community. But they are always giving the enemy a chase and closing in on him instead of always trying to shield themselves from his blows and always begging people to pray for them.

Press into the battle and never allow yourself to pity yourself nor plead for sympathy from others. The writer got into a tight hard place once and needed some counsel and in entering the room where was a good man he said, "I have gotten into a hard place and feel the need of some advice, but I do not seek your sympathy nor pity. I only feel the need of a little advice."

There are many people that do need our sympathy, but we as ambassadors for God are soldiers in the fight and we are to help others not think of our own need of help nor sympathy. Lose your lives for the sake of others and you will always have a beautiful bright happy experience, but spend your time in pitying yourself and merely trying to save yourself or keep from backsliding and you will go down sure. Work for the Lord and work hard. Keep yourself busy on the firing line—on the aggressive line by helping others and you will have but little to say about hard trials and temptations or what others have said about you.

The most sickening thing we have to contend with in our meetings is somebody getting up and lamenting and crying and telling about how they have had to bear so many hard things said about them, when if they were on the aggressive

line they would apply Luke 6: 22, 23 to their lives and go right on never intimating that any body has ever said anything against them, Hallelujah! Now look up and shout and feel better and press into the fight against Satan and be so busy that you will have no time to pity yourself nor entertain what has been said against you. Glory to God! Be a man, not a baby. Be a woman, not a baby. Remember you have enlisted in this war to be a soldier, not a weakling, not a coward. Be the means in God's hands of building up the work wherever you go instead of being a weight or load to always have somebody pull you along. Make the load lighter by your presence instead of heavier. It's heavy enough without you. Again I say, make the work lighter and more prosperous by your presence. If you can't do it, go to the altar and confess to God and ask Him for a good case of Holy Ghost salvation that will put the "Go ye" into you which means to help others instead of always seeking help for yourselves. Glory! now what do you say?

WIMAUMA, FLA.

To the Churches of God in Fla. Our State Overseer should attend the Assembly. Each local church should help in this. If he has visited you, show your appreciation by helping him to the Assembly to learn more and be better qualified should be given us another year. One dollar for each church in Florida would meet his expenses there and back. Send contributions to W. S. Caruthers, Wimauma, Fla.

A. A. SMITH,

FIELD NOTES.

J. W. Buckalew.

Ft. Green, Fla.,

Closed a four weeks meeting on Sunday night the 27th, of Sept.

The Lord was with us in mighty power. A Baptist deacon tried to run from the power, but he came in contact with one of the mast poles and staggered around like a drunk man. Your servant was out walking under the oaks, begging the Lord to send the old time power. I heard them begin to shout and clap their hands. Just then the man came out from under the tent and as he passed me I thought they had run a drunk man out. I heard Sister Buckalew and sister Bertie Smith say, "Bring him back, Lord." I looked out and saw him coming with both hands extended above his head. In he came and fell at the altar and began to cry and pray to the Lord. Soon I noticed a shine come over his face and he began to praise the Lord. The Holy Ghost came and took charge of his tongue.—Acts 2-4.

The last day the big tent was crowded. We preached the Church of God. We could see them weeping all over the tent, and they could be heard saying "We never heard it this way before."

Saturday morning Bro. Jimmie Ailor and myself visited the Baptist conference where they were to try them for heresy. While they were appointing a committee to wait on the members who had been to the meeting. One minister of the same denomination arose and exclaimed: "If you do this you will have to turn out half our members." The committee was appointed, then one of the deacons arose with a shining face and withdrew from them, he and his wife.

Sunday morning after preaching the Lord's church, we set in order the Church of God. Twenty came forward and stood before the altar with shining faces. Then we had an old time handshaking. Then to the water where six followed Jesus in water baptism. Then back to the tent to partake of the Lord's supper and wash the saint's feet. We noticed some of the old members were missing at the last act. A few of the younger ones waited on the older ones and rejected washing feet. We could feel the spirit was grieved. We hope they will read carefully John 13 and do these things.

We set the church in order at Chicora, Fla., with 25 members and at Ft. Green with 20 members, and more to come in later. The Lord reclaimed Bro. LaFayette Henry and we appointed him pastor at the latter place, Chicora and Ft. Green.

The Church of God Evangel.*A. J. TOMLINSON, Editor.*CHAS. H. SHRINER, Office Editor and
Business Manager.**PUBLISHED ON SATURDAY**

— OF EACH WEEK —

By the

EVANGEL PUBLISHING CO.**SUBSCRIPTION PRICE.**

Three months, 25c	One year, \$1.00
Six Months, . 50c	Five years, \$4.00
Single copy, post paid, 3c.	

PUBLISHING COMMITTEE

[Appointed by the Annual Assembly]

A. J. Tomlinson,	M. S. Lemons,
T. L. McLain,	Sam C. Perry,
Flavius J. Lee,	A. J. Lawson,
Geo. T Brouayer,	R. M. Singleton.
J. L. Scott.	

SPECIAL NOTICE.

If you change your address you should promptly notify us, giving the old and the new address.

If you receive the paper it is paid for. The number written or printed before your name is the number of the last paper you will receive unless you renew.

Write names and addresses VERY PLAIN. If we do not get your name or address exactly right let us know and we will correct it.

Our space is limited. Articles for publication should be brief and to the point. We have not room sometimes to publish your letters but we love to hear from you anyway. We specially ask the "Workers" to send frequent reports from the field of battle.

Address all communications, and make all drafts, express or postal orders payable to the

EVANGEL PUB. CO.,
2524 Gaut St. Cleveland, Tenn.

OAKLAND, MISS.

Dear Evangel,

I have received two copies of the dear little paper. I am proud of it. I almost read it through the first night I got it. I enclose 25 cts to pay for three months. It is sure food to my soul to read the letters for I am sick so much and this paper is such company to me. I want all the saints to remember me in their prayers. I have aches and pains till sometimes I can n't move

till they get better. Pray that God may use me to His glory. I am living in a cold place. No one believes in holiness around me. It is glorious to know that the Savior will keep us in hard trials.

Your sister in Christ Jesus,
Beulah Harris.

Sister Bettie Helms, Cordova, Ala. reports a meetin there held by D. R. Holcomb and wife. She says:

"God wonderfully blessed. Three received the Holy Ghost, Acts 2: 4. two sanctified and seven baptised in water. The d-vil roared, took the arbor and said we should not hold services in it any more. That didn't do any good, and they gave it back and the meeting ran on a week. Would be glad some one would come and set the church in order. There are about fourteen members here. Pray much for our little band. There are hungry souls here that need light. Pray that God will lead and direct us. Your unworthy sister.

CASCILLA, MISS.

Dear Evangel,

We are glad to report a wonderful meeting held by Bro. Lemons and Bro. and Sister Haynes at this place, known as Shady Grove camp ground, 8 miles west of Seobey station. It began Sept. 1. and closed the 15th. Between 40 and 50 received the Holy Ghost, 59 baptized and Church of God set in order with 81 members.

Praise God For the love peace and joy that fills my soul. He baptized me and my wife with the Holy Ghost 6 years ago, and during this meeting He baptized two of our little girls 9 and 11 yrs. How sweet it is to hear them speaking in tongues in the family altar service.

We want to ask through the Evangel for the prayers of Gods children everywhere. The Lord is doing a wonderful work here. Satan is not asleep, but is gathering his forces against us.

Yours till Jesus comes
H. S. Harris.

CAMP MEETING WIMAUMA, FLA.

(Report by Lorena Cotton.)

The campmeeting was a great victory. Such love and unity existed between the saints it was like heaven to be there. God wonderfully met with us and manifested His pleasure and approval at every service from first to last. Bro. Lemons did the most of the preaching, giving out the

It is important that Milton Padgett, our Bahama Island missionary attend the assembly, and investigation shows that he will not be able to attend unless he receives some means to purchase clothing and pay his train fare.

A hint to the wise is sufficient. Pray that God will touch the hearts of the people to send him means for this purpose.

You can send it to the Editor of the Evangel 2525 Gaut St., Cleveland, Tenn. or direct to his home 421 - 3rd. st. Miami, Fla. Let's have him with us.

word with boldness and in power and demonstration of the spirit. The folks came flocking to the altar and such a breaking of bands as there was. Soon they were free and able to leap and dance and talk in tongues. Some had received the Holy Ghost several years ago and had not talked in tongue since. They got free and the spirit began talking through them again, and so they were strengthened and encouraged. Many backsliders were reclaimed. All seemed to enjoy the teachings so much. The number saved and sanctified could not be ascertained. Forty-three received the Baptism of the Holy Ghost, and nearly every one went to the altar a sinner and stayed till they received the Holy Ghost and talked in tongues of course for that is the Bible evidence. Thirty-two were added to the dear old Church of God and thirty-one followed the Lord in water baptism in the beautiful lake just in front of the tabernacle.

Bro. Lemons remarked several times that he had never seen such shouting dancing and leaping and rejoicing and talking in tongues. At almost every service the power would fall mightily and some would play on the organ while there would be great rejoicing, dancing, leaping shouting talking and sometimes singing in tongues. Oh how the Lord did honor us. Bless His dear name.

Well this meeting is simply indescribable for it was full of glory. One would have to witness it to know its greatness. Jesus passed by in mighty power and healed many that were sick.

To sum it all up we may say, Our God hath gotten to himself a great name. Glory Hallelujah.

Your sister in Christ,

LORENA COTTON.

Ye Are My Witnesses.

MIAMI, FLA.

I thank God for the power that keeps me from sin and all condemnation. Dear ones, I feel determined to go on. The way is getting clearer and brighter to me. The Lord put it in the heart of sister Barr to open up a sister's meeting.

We ask a special prayer for these meetings. I want to follow in the footprints of Jesus and live a clean holy life. Yours under the blood,
Beatrice B Smith.

NOTICE.

I noticed a little item in the paper, from the Church at Miami, Fla. in regard to my mountain work. I want to thank the church at that place for the manifestation of their appreciation of the mountain work,
W. F. Bryant.

ROME, GA.

I praise God for victory in my soul. I am saved, sanctified and filled with the Holy Ghost. I am determined to go through, pray for my dear father. Only me and my dear mother are in this way. I am a little girl, 12 years old.

Yours till He comes,
Sadie Johnson.

Dear Evangel Family, I praise God for saving my soul. I praise him for saving my little girl. Pray for my dear husband. I have a hard time but I am going through in His name. I love the little paper. It is food for my soul.

Mrs. Lizzie Johnson.

Sister Ethel E. Brown sends a report of a meeting at Chokoloskee, Fla., which has been reported. One sentence from her letter sounded especially good to us. "Though this was the first time they (Bro. Marks and Bro. Hasson) has met, they loved each other dearly as God's children should." Yes, the Bible says by this ye shall know them Glory!

SWEETWATER, TENN.

I want to tell the world that I have salvation and expect to keep

it till I see Jesus. I am on the battlefield fighting for God. I want every saint to pray for me.

Charlie H. Wiseman.

CLARA, FLA.

I feel like praising God through our little paper today. Glory to his precious name. I was converted in March 1913, in June was sanctified. Then I felt so good I plunged out to get the baptism, Aug. 22, I received the baptism. I am still not satisfied I want the gift of prophesying. I ask the prayers of all saints. We are going to have meeting at Clara, beginning Oct. 23 Bro. Cruse in charge. Come and be with us. We have Sunday School and prayer meeting every Sunday, and union prayer meeting in the settlement Wednesday night.

Your brother under the blood.

Report
E. HIGHTOWER.
CHARLESTON, MISS.

To the dear Evangel Family, Greetings:

I wish to add some words of testimony to the Evangel this week.

I am praising God for victory through the precious blood of our Christ. I feel the joy and gladness and the fire of the Holy Ghost burning in my soul today. Have turned into the fifth year on the battle field with a greater determination to go through with Jesus than ever before. I feel like this has been the best year of my life. When I get the little Evangel each week and begin to peruse its pages and read the glowing reports of God's true soldiers on the different battle fields of sin, and especially our dear beloved General Overseer's messages of admonition through the editorial columns, it sends a thrill of glory through my soul, and I feel like advancing on the enemy with even greater zeal and courage with the sharp two edged sword in hand which "pierces to the dividing asunder of soul and spirit, and of the joints and marrow, and is also a discernor of the thoughts and intents of the heart. Hebrews 4-12. This is the only weapon that will stand

the test and do the work, right in the heat of the battle. Strong hearted men and women give down under its mighty piercing and powerful effect, screaming, crying and calling on God to have mercy and save their poor lost souls.

I am praising God for the way He has been working in Miss., this year. We closed a fifteen days meeting at Shady Grove, near Rome after Bro. Lemons left us on Sunday, Sept. 13, with 43 filled with the Holy Ghost, and 59 baptized in water. The Church of God was set in order with 81 members and others yet to be added. and many people under conviction.

Wife and I have just returned from a trip in the Delta where we held five services at Ruleville in Baptist church and from there we went to a place near Rome, but on account of rain and mud only held five services. God wonderfully blessed in giving out the word, and many came forward and gave their hand for prayer the last service. These places are situated in the fertile lands known as the Mississippi Delta. The Lord has wonderfully manifested his power here this year. Many have been saved, sanctified and filled with the Holy Ghost. The sick been healed. One little girl who had lost her voice, was instantly healed when the saints prayed for her, and she went to the organ and sang and played.

Wonders have been seen in the heavens which is according to Joel 2-30 and Acts 2-19. Miracles wrought by different ones under the power of the Holy Ghost. Children would handle and walk in red hot coals of fire without being the least burned. One young man lay under the power in front of the fire place and run his hands into the red-hot coals and pulled out the hot Dog-Irons and coals of fire and hugged them in his bosom and was not burned, and even no smell of fire was on his clothes. Others have taken hot lamp chimneys and robbed them on their faces without being burned, and other times took the chimney off a lamp and the flame would disappear, and then place the chimney back and the light appear again. Praise God for the Word being fulfilled according to Gal. 3-5. God is truly bringing back his church with power and blessing as at the beginning.

Your brother in the battle,
E. Haynes.

"JESUS ONLY" buttons, 35c per doz.

THE SPIRIT OF OUR RELIGION.

Sam. C. Perry.

"If any man have not the spirit of Christ, he is none of His"—Paul.

"I am meek and lowly in heart,"—Jesus.

In holiness and Pentecostal circles we hear a good deal said about compromising the truth. Some will declare that they will live on bread and water, or walk from place to place and preach, or suffer anything else, such as imprisonment, death etc before they will compromise the truth one iota. We wonder that some of these do not realize that the spirit of the truth may be compromised as well as the letter, or wording of the truth. We have seen some, who, on account of their rigid, stern way of putting the truth, were more like a circle saw, than a spiritual cyclone with every thing stirred and moved for good, as the showers of grace, love and blessing poured all around.

Surely we should stand uncompromisingly for the whole truth, but we must not forget that truth is powerless for good except in its proper spirit. Free salvation, regeneration, holiness, healing for the body, Pentecost and all, may be preached in a spirit, tone or manner that it will effect little or no good. No doubt many unconsciously fall into certain ways, and the use of certain words etc. in their prayers, testimonies and preaching that they would not use if they saw themselves as others see them. But some seem to take pride in using sharp words and expressions, thinking thus to effect more or to gain attention, and if they stir up undue opposition in this way, it seems to fill them with pleasure. We have seen this harsh, rough method stir up a great opposition when there was, apparently, not a thing gained for the Lord or His cause. Of course it is necessary to preach straight and lift the standard high, but in the spirit of the Master. We know that the full gospel truth will enrage Satan, but it will be light, food and help to honest seekers of the way to heaven. Let us notice some scriptures that relate to our spirit and tone in dealing with and showing to others the way of truth.

"Let brotherly love continue."
"Love as brethren." Would speaking in tones make some believe

you had this love if you dealt with them in this harsh way that is so cutting and unlike Jesus? "Be patient toward all men." "Let patience have her perfect work." You can urge holiness and sanctification, but if you fail to live these two you haven't got it.

You may declare that all who are unclean in heart are damned, but suppose you overlook the following in your daily life where are you? "Gentleness," "Kindness," "Meekness," "Longsuffering," "Speak evil of no man," "Be pitiful, be courteous." Don't you think it would be better to get this list in our life before we condemn too severely, the unbelievers in holiness? "Easy to be entreated." That means approachable, don't fly off the handle if some one advises you to leave off something, or if a good friend shows you where you are making a mistake thank him for it. "Full of mercy and good works," "Without partiality," "Clothed with humility." Yes, by all means lift up the standard, but be as sure that these things which are the very heart of the gospel are in you and abound and you shall not be barren nor unfruitful. Tell men they must be holy but while you are doing it be sure that all bitterness, wrath, anger, clamor and evil speaking be put away from you with all malice." "and be kind one to another, tender hearted, and your love will abound more and more" and nothing will "be done through strife or vain glory" but in lowliness of mind you may esteem other as good as yourself, if no better, and the mind of Christ will begin to show out through you, and you may be able to put on "as the elect of God, bowels of mercies, meekness, longsuffering, and your speech will be always with grace, comfort and edify yourselves and especially to help the weak among you, doing good among all with whom you come in contact. The inner life of purity will give rise too, to a joy that will continually flow out, causing you to "rejoice evermore." This spirit of joy and thanksgiving and praise will make blessing and sunshine wherever you go. While we are telling others of the experience of holiness that God has provided for all, we want to be able to display something of its beauties and glory, and unless you can do this it is very doubtful if you can win many to the experience.

The baptism of the Holy Spirit is blessed and glorious beyond de-

scription, but to teach it to others what "aptness to teach", gentleness, patience is needed. The servant of the Lord must not "strive". He should be an example "in word, in conversation, in charity, in spirit, in faith, in purity."

How careful, how humble, how wise we should be lest a soul stumble over us and be lost.

"He that winneth souls is wise."

J. W. BUCKALEW'S SLATE.

Arcadia, Fla., Ft. Myers, Fla., Alva, Fla., Labelle, Fla., Miami, Fla., Cacaoanut Grove, Fla., Bradentown, Fla., Tarpon Springs, Fla. We want to reach each of these places before going up the Mississippi River. Will the clerks please correspond with us and we will give dates as nearly as we can.

J. W. BUCKLEW AND WORKERS.

ARMUCHEE, GA.

Dear Brothers and Sisters in Jesus:

I want to praise God for the meeting we have had here. Bro. Sam C. Perry was with us, also Bro. E. B. Culpepper. They sure did give the people the Word. One saved. Four baptized in water, and two added to the church. There are good prospects for a meeting here.

Your little brother,
A. D. OWENS.

REPORT

Have just closed a meeting at Cash, Ga., eight received the Holy Ghost and many seeking. The devil fought hard but the Lord gave victory. At Whitegrove, Ga., the Congregational Methodist sent word that I could hold meeting in their church but later decided that Holiness would tear up their church. And of course it would because it is not founded on the rock. So they wouldn't let us in. The Lord opened a door for us. Mr. Dew seated a large watermill a half mile away. Six followed the Lord in water baptism, 2 sanctified. The most people I ever saw go to mill in my life was on Sunday. Five got the Holy Ghost on Sunday and many are coming out of the "sinner-goggles to the true church of God." Jesus said, "Other sheep have I which are not of this fold * * * and there shall be one fold and one shepherd." We ask the prayers of all the saints. Workers, Bro. Fred Chambers and wife, and sister Lillie Stacer.

W. R. ANDERSON AND WIFE.

MARCO, FLA.

I am praising God this evening for the joy and sweet peace I have in my soul. Glory to Jesus. I feel as though Jesus is coming soon. My mother and I are the only ones in our family that have the Holy Ghost. One of my brothers and my father are seeking. I have one brother that does not believe in this way. Pray that God will show him before it is too late.

Your sister in Jesus.

Laura Braman.

CLAREMONT, N. C.

Dear Evangel Readers:

I feel this morning that my sins are all under the blood. I wane all the dear saints to pray that the Holy Ghost may come into my soul. Since the Lord sanctified me, the devil is trying himself in my home. But praise God I mean to go through. Pray that I may ever be faithful,

S. A. Witherspoon.

SUMMERVILLE, GA.

Dear Saints,

I feel it my duty to write my testimony. I am one of the least of God's children. I have done so little for my savior. He has saved me and filled me with the Holy Ghost.

I am on the Lord's side and not ashamed to own it. I want to be a soul-winner for Jesus.

God bless sister Buckalew. I feel like she was a help to me getting saved.

All who read this pray that I may grow stronger and always do my Master's will. Also pray that my husband may go on and get all God has for him.

Ida Wyatt.

ALVA

Camp Meeting

Will begin Oct. 22 and run ten days or longer. W. S. Caruthers and E. Simmons in charge.

COME PRAYING!

—and—

BELIEVING FOR A GREAT VICTORY.

J. A. Williams, Clerk.

Watch and Pray

FOR THE

Solway Camp Meeting.

Beginning Oct. 17, 1914.

Sam. C. Perry in charge

J. M. Scarbrough, Clerk.

Byington, Tenn.

REPORT.

Just back from Marco and Chocloskee. Held meeting four nights at Marco and eleven days and nights at Chocloskee. Two sinners saved and sanctified and several backsliders reclaimed. Sister Annie Daniels was in a backslidden state. The Lord delivered a message through me on defiling the temple so plain that she just had to come to the altar and get right with God. Lord's supper and feet washing Sunday night. Sister Daniels was so happy she danced under the power. At 9:30 she went into a trance for four hours and forty minutes, and had a vision of Heaven, and talking with the saints up there. When she came to she told us of the glorious vision. We went to the tabernacle and held meeting till daylight Monday morning.

W. T. Hesson.

WANTED—A young man who can handle the organ and lead the singing. Must be filled with the Holy Ghost and an earnest worker. Address me at Wauchula, Fla., for the next ten days. Then Arcadia, Fla., 30 days.

J. W. Buckalew.

PORTERSVILLE, ALA.

To the Evangel Family:

Another battlee just completed at Fyffe, Ala., among Church of God fighters. Paul says (II Tim. 4-2) Preach the word. (which is Jesus) This we did, not fearing them that can destroy the body. We began a camp meeting at Por-

tersville the 20th, inst. Two already saved. This is a new field. Pray for us.

R. L. Cotnam.

Bro. Buckalew writes from Wauchula, Fla., "We are here in this nice little city where the work has been butchered badly. All kinds of fanaticism, but thank God the power is falling and the Lord is in our midst. *** We find dear Bro. Cross a faithful pastor and standing out against the enemy and false teaching of all kinds. *** We are tooting our ram's horn and fixing to shout the walls down. Yours with a deeper determination to go through."

Sister Bertha Blackwelder, Brantown, Fla., asks the saints to pray for herself and husband. He has forbidden her to attend the meeting or to have family worship. She says: "I am almost sure the Lord is working with my husband, but he fights the conviction, and abuses the word of God."

VALDOSTA, GA.

I was afflicted in my foot that I could hardly walk. Jan. 13, 1913, Dr. C. C. Strickland operated on me and I lingered in bed till Feb. 10. I prayed as I never prayed before and the Lord healed me instantly. Praise His holy name. To-night finds me wholly sanctified and baptized with the Holy Ghost and fire. I have victory over sin, the flesh and the devil. Pray that the Holy Ghost may ever abide and keep me humble at the feet of Jesus.

Wm. Hudson.

TENTH ANNUAL ASSEMBLY

OF THE

CHURCHES OF GOD

To be held at Cleveland, Tenn.

NOV. 3--8, 1914.

These Conventions have been blest and owned of God to a remarkable degree.

Each year witnesses new demonstrations of God's wonderful power. We expect this one to be greater than any in the past.

Entertainment free as far as possible. Expenses will be met by the free will offering plan.

ALL MINISTERS

OF THE
— CHURCHES OF GOD —

are
Specially
Requested to attend
From the Beginning to the End.

If you are a seeker after light, knowledge and blessings, **COME.**

If you are coming, write about ten days before the date so we will know how many to expect so we can make arrangements for entertainment. Get here on Monday, Nov. 2nd. if possible. Women welcome as well as men.

Address,
A. J. TOMLINSON,
2525 Gaut St. CLEVELAND,
TENN.

These conventions are more like a school than a revival, yet the revival spirit always prevails more or less.

The purpose is to study the Bible and seek after God for His guidance and plans for these last days.

Those who can conveniently do so should bring some bedding—a comfort, a blanket and pillow. You can bring trunks with no extra cost and anything in the way of food and bedding you can bring will be greatly appreciated and then you will feel you are assisting in this great convention and thus enjoy it much better.

You should circulate the papers containing this notice freely among your friends and those who might be interested so they will all feel they have a special invitation to attend. Do your part in placing a copy of this notice in the hands of every member of the Church of God as well as others whom you believe to be interested, so they will feel free to contribute to the expense of this great gathering and have a part in it in that way, even if they can't brighten it with their presence.

Those living around Cleveland should bring in wagon loads of provisions and come and spend the week in Cleveland. Bring anything that will do to eat. Kill a beef or a sheep or a hog and donate to the Assembly or bring in chickens, turkeys eggs and all kinds of vegeta-

bles. Don't forget your pumpkins and turnips.

At this particular time, while war is raging in Europe and war disturbances in Asia, Africa and Mexico, and the world in a great commotion until men's hearts are failing them for fear of those things that are coming on the earth, is a time when we surely need to humble ourselves before God in convention and obtain from Him and His Word information and knowledge that has been hidden through the ages. If you come be sure and come with a degree of sacredness and humility, leaving all preconceived ideas, theories, traditions and controversies at your home for such will not be needed here. Come and be free, but with your heart and mind wide open for the truth. Come to love everybody and act in such a way that everybody can love and appreciate you.

We request the state overseers to furnish us at once with the name and address of some one at every church in his state to whom we can mail a roll of papers containing this notice so they can be circulated freely. We want every church to be specially stirred up and have an interest in this

great
Assembly.

There will be quite an expense, but God will help us to meet it.